

PSYCHOLOGY DEPARTMENT
Scholarly Activities of Faculty
1995 to Present

Lane Gerber, Ph.D.

Publications:

Gerber, L. "The Road Not Taken Revisited: A Case Study", The Psychohistory Review, 1995, 24(1), 53-60.

Gerber, L. "We Must Hear Each Other's Cry." In C. Strozier & M. Flynn (eds.) Genocide, War, and Human Survival, Rowman & Littlefield. New York, 1996.

Gerber, L. & Harrington, D. "Responsibility and Survivor Testimony" The Humanistic Psychologist, 1997, 25, 45-63.

Gerber, L., Nguyen, Q., & Bounkeua, K. "Working with South-east Asian Peoples." In K. Nader, N. Dubrow, & B. Stamm (eds.) Cultural Issues in the Treatment of Trauma and Loss: Honoring Differences, Taylor & Francis, 1999.

Gerber, L. "Lessons Learned in the Integration of Social Justice Concerns and Clinical Practice." In E.P. Aldarondo (Ed.) Promoting Social Justice through Mental Health Practices, Lawrence Erlbaum Associates, in press.

Presentations:

"Training Interpreters as Cultural Consultants in Psychotherapy", Northwest regional English as a Second Language Conference, University of Washington, Seattle, June 2, 1995.

"What Keeps Hope Alive?", Love of Violence Conference sponsored by Ernest Becker foundation, University of Washington, Seattle, October 14, 1995.

"Responsibility and Survivor Testimony", Human Science Annual Research Conference, Halifax, Nova Scotia. August 17, 1996.

"Not Excluding the Social-Political Self from Psychotherapy", International Society of Political Psychology Annual conference, Krakow, Poland, July 21, 1997.

"Murdered Compassion", Human Science Annual Research Conference, Trondheim, Norway, August 17, 1997.

'Levinas in the Clinic', Human Science Annual Research Conference, Sitka, Alaska, August 2, 1998.

Hearing One's Own Cry' Human Science Annual Research Conference, Sheffield, England, July 28, 1999.

"Survivors Teach about the Political in the Personal," International Society for Traumatic Stress (National Meeting), Miami, FL, November 16, 1999.

"One Cambodian Survivor's Story: A Social-Political history Lesson on Responsibility, Compassion and Community," International Society for Traumatic Stress Studies (International Meeting) Melbourne, Australia, March 17, 2000.

"Survivors' Stories: Why Do We Do this Work?"; invited address to the British Columbia Psychological Association, Vancouver, B.C., August 23, 2003.

Steen Halling, Ph.D.

Publications:

(2008). Review of Les Todres' "Embodying inquiry: Phenomenological touchstones for research, psychotherapy and spirituality." Journal of Phenomenological Psychology, 39,

(2008) Intimacy, transcendence, and psychology: Closeness and openness in everyday life. New York: Palgrave Macmillan.

(2007). When more is better: Dialoguing with video data. (with George Sayre). The Humanistic Psychologist. 35, (4), 387-400.

(2006) Existential-phenomenological psychotherapy in the trenches: A collaborative approach to serving the underserved (with Marie McNabb & Jan O. Rowe). Journal of Phenomenological Psychology, 37, 171-196.

(2006) The emergence of the dialogal approach: Forgive Another (with Jan O. Rowe & Michael Leifer). In C. T. Fischer (Ed.). Qualitative research methods for psychologists: Introduction through empirical studies (pp.173-212). New York: Academic Press.

(2005). When intimacy and companionship are at the core of the phenomenological research process. Indo-Pacific Journal of Phenomenology, 5, 1.

(2005). Growing up as a premodernist. In G. Yancey and S. Hadley (Eds.). Narrative Identities: Psychologists Engaged in Self-construction (pp. 208-227). London: Jessica Kingsley Press.

- (2005). On navigating despair: Reports from psychotherapists. (with Jan Rowe et al). Journal of Religion and Health, 44, 187-205.
- (2004). Review of David L. Smith's "Fearfully and wonderfully made: The History of Duquesne University's Graduate Psychology Programs (1959-1999)." Journal of Phenomenological Psychology, 35, 115-120.
- (2004). Understanding forgiveness at the interpersonal and the collective level. (with Jan Rowe), Ultimate Reality and Meaning: Interdisciplinary Studies in the Philosophy of Understanding, 27, 142-151.
- (2003). Facing up to Hopelessness: A Dialogal Approach (with Jan Rowe et al). Journal of Religion and Health, 42, 339-354.
- (2003). Bibliography: Human Science Research Studies. Journal of Humanistic Psychology, 43, 33-44.
- (2002). Making phenomenology accessible to a wider audience. Journal of Phenomenological Psychology, 33, 19-38.
- (2002) From Heroic Illusion to Human Homecoming. In D.Liechty (Ed.).Death and Denial: Perspectives from Psychology, Philosophy and Religion (pp. 29-40). New York: Praeger.
- (2001) Human Science Research as the Embodiment of Openness: Swimming upstream in a Technological Culture. (with Karin Dahlberg). Journal of Phenomenological Psychology, 32, 12-21.
- (2000) Meaning beyond "heroic" Illusions? Transcendence in everyday life. Journal of Religion and Health, 39, 143-157.
- (1999). Social Constructionism: Homogenizing the World, Negating Embodied experience (with Charles Lawrence). Journal of Theoretical and Philosophical Psychology, 19, 78-89.
- James F. T. Bugental: Continuity and change. In Donald Moss (Ed.) (See below), (pp. 260-267).
- (1999). Existential-phenomenological psychology (with Alex Carroll), in Don Moss (Ed.).Humanistic and transpersonal psychology: A historical and biographical sourcebook (pp 95-124), Westport, CT: Greenwood Press.

(1998). The psychology of forgiveness: Implications for psychotherapy (with Jan Rowe). In: Ronald S. Valle (Ed.). Phenomenological inquiry: Existential and transpersonal dimensions (pp. 227-246). New York: Plenum.

(1997). Truth in the context of relationship: The researcher as witness. In: Phenomenology and Narrative Psychology (pp. 1-29). Pittsburgh: The Simon Silverman Phenomenology Center.

(1997). On thriving and disillusionment. In Gert Graversen (Ed.). Et arbejds liv: Festskrift for Professor Eggert Petersen (pp. 75-88). Aarhus, Denmark: University of Aarhus Press.

(1997). Review of Georges Politzer's "Critique of the foundations of psychology." Journal of the History of the Behavioral Sciences, 33, 83-84.

(1996) When the other falls from grace: The process of interpersonal disillusionment. Humanistic Psychologist, 24, 175-189.

(1996) The new generation of diagnostic manuals (DSM-III, DSM-III-R & DSM-IV): An overview and a phenomenologically based critique. (with Mical Goldfarb). Journal of Phenomenological Psychology, 27, 49-71.

(1995) A brief history of existential-phenomenological psychiatry and psychotherapy (with Judy Dearborn Nill), Journal of Phenomenological Psychology, 26, 1-45.

Presentations:

(2008). The distinctive contribution of phenomenology to the study of forgiveness. Presentation given at the annual meeting of the Society for Phenomenology and the Human Sciences, Pittsburgh, PA. October 17.

(2008). Bringing the Phenomenology of Disillusionment into Dialogue with Psychoanalysis. Presentation given at the International Human Science Research Conference, Ramapo College, New Jersey, June.

(2007). Phenomenological studies and the nurturing of the human spirit: Reflections of research as a vocation. Invited presentation, Third Alumni/ae Conference of the Department of Psychology, Duquesne University, Pittsburgh. October 13.

(2007). Truth and the rhythm of phenomenological research. Presentation given at the International Human Science Research Conference, Rovereto Branch of Trento University, Italy June.

(2006). When more is better: Dialoging with video data (with George Sayre). Presentation given at the International Human Science Research Conference, John F. Kennedy University, Pleasant Hill, CA. August.

- (2005). Existential-Phenomenological Psychotherapy in the Trenches: A Collaborative Approach to Serving the Underserved (with Marie McNabb & Jan O. Rowe). Presentation given at the International Human Science Research Conference, Bournemouth University, UK. August
- (2004). Transcendence: The core of our Humanity. Presentation given at the International Human Science Research Conference, Brock University, St. Catharines, Ontario. August.
- (2004). On Navigating Despair: Reports from Psychotherapists (with Brittney Beck et al.). Presentation given at the Third Biennial International Conference of Personal Meaning, Vancouver, BC. (July).
- (2003). When Intimacy is at the Core of Research: Personal and Professional Challenges. Keynote presentation, 9th International Reflective Practice Conference, Robinson College, Cambridge, UK. (June).
- (2003). The Place of Intimacy in Research: Rewards and Pitfalls (with Jan Rowe). Paper presented at International Conference in Qualitative Methods, Banff, Alberta (May).
- (2003). On Psychotherapists' Relationship to Despair: A Dialogal Phenomenological Study. (With Brittney Beck et al.). Presentation given at the International Human Science Research Conference. Ersta Skondal University College, Stockholm (August).
- (2002). The Dialogal Research Approach. Lecture given at the University of Aarhus, Denmark (October).
- (2002). Facing up to Hopelessness: A Dialogal Approach (with Jan Rowe et al.). Presentation given at the International Human Science Research Conference, University of Victoria, Victoria, BC.
- (2001). Nurturing the spirit. Paper presented at the International Human Science Research Conference, Tokyo, Japan (August).
- (2001). Making phenomenology accessible to a wider audience. Paper presented at Symposium on Qualitative Research, Tokyo, Japan (August).
- (2001). Can we talk? The pitfalls and promises of dialogue in the midst of diversity (with Jan Rowe). Paper presented at the first Axer Conference at Seattle University, on the theme of "Liberal education within the context of multiculturalism and curricular diversity" (March).
- (2000). Phenomenological research as the embodiment of openness: Swimming upstream in a technological culture (with Karin Dahlberg). Paper presented at the International Human Science Research Conference. Long Island University, June.

- (2000). How does the Researcher find the words to say it? & Dialogal Phenomenology: The Creative Power of Working Together, Invited presentations given at the Borås University College of Health, Sweden (March).
- (2000). Evenly suspended attention and the curative unraveling of psychoanalysis. Paper presented at the Interpretation of Dreams/Dreams of Interpretation conference, University of Minneapolis, Twin Cities, October.
- (2000). Dialogal Phenomenology: Experience, Practice and Theory. Invited presentation given at the College of Education, University of Minnesota, Twin Cities, October.
- (1999). What makes for compelling qualitative research? An existential psychological perspective. Paper presented at the International Human Science Research Conference, Sheffield-Hallam University, Sheffield, England (July).
- (1999). Dialogal research: A gritty approach to phenomenological practice. Symposium on Qualitative Research, Perugia, Italy (August).
- (1998). Becoming present to the presence of the other: Transcendence in relationships. Paper presented at the International Human Science Research Conference, Sheldon Jackson College, Sitka, Alaska. June.
- (1997). Placing dialogue at the heart of research (with Jan O. Rowe), Paper presented at the Conference on Qualitative Research In Education, The University of Georgia, Athens, GA. (January).
- (1996). Truth in the context of relationship: The researcher as witness. Invited paper presented at the Simon Silverman Phenomenology Center's Fourteenth Annual Symposium: Phenomenology and Narrative Psychology. Pittsburgh. March.
- (1996). The implications of a phenomenological understanding of forgiveness for psychotherapy (with Jan O. Rowe). Paper presented at the National Conference on Forgiveness in Clinical Practice. University of Maryland at Baltimore. April.
- (1996). Social constructionism: Homogenizing the world, negating embodied experience (with Charles Lawrence). Paper presented at the Fifteenth Annual Human Science Research Conference, Nova Scotia College of Art and Design, Halifax, Canada. August.
- (1995). When the other falls from grace: The process of interpersonal disillusionment. Paper presented at the Fourteenth International Human Science Research Conference, University of Pretoria, South Africa. August.
- (1995). Psychological aspects of the forgiveness process. Paper presented at the University Hospital, Capetown, South Africa. August.

Randall Horton

Publications:

Horton, R., & Shweder, R. (2003). "Ethnic pride, psychological well-being and the downside of mainstreaming." In O. G. Brim, C. R. Ryff, & R. C. Kessler (Eds.), *How healthy are we: A national study of well-being at midlife* (pp. 373-397). Chicago: University of Chicago Press.

Shweder, R., Haidt, J., Horton, R., & Joseph, C. (in preparation). "The cultural psychology of the emotions." In M. Lewis, & J. M. Haviland-Jones (Eds.), *The handbook of emotions* (3rd ed.). New York: Guilford Press.

Presentations:

Horton, R. (2006, August). *On the cultural psychology of Tibetan 'anger' and Buddhist ethical idioms of non-violence*. Paper presented at the Culture, Language, and Cognition research group at Northwestern University, Evanston, Illinois.

Horton, R. (2006, January). *The cultural shaping of emotions: Comparing Tibetan and American understandings and experiences of anger*. Paper presented at the Department of Psychiatry, Grand Rounds, Northwestern University, Feinberg School of Medicine, Chicago, Illinois.

Horton, R. (2005, April). Contradictions and complexities in the Tibetan ethical commitment to non-violence. Remarks delivered at the symposium, *Buddhism and resistance in South Asia*, held at the University of Chicago, Chicago, Illinois.

Horton, R. (2005, February). *Combining the roles of therapist and asylum advocate in clinical work with Kurdish refugees*. Paper delivered to the Clinical Ethnography Workshop, the University of Chicago, Chicago, Illinois.

Horton, R. (2004, April). *All of the monks have guns? On the complexities of the modern Tibetan commitment to political non-violence*. Paper presented at the Committee on South Asian Studies Workshop, the University of Chicago, Chicago, Illinois.

Horton, R. (2000, April). *Compassion for the torturer: On Buddhist mind training and the mental health of former Tibetan political prisoners*. Paper presented at the Culture, Life Course and Mental Health Workshop, the University of Chicago, Chicago, Illinois.

Horton, R. (1998, May). *Immigrant acculturation, mental health, and well-being among Puerto-Rican and Mexican American adults*. Paper presented at the Committee on Human Development Annual Conference, the University of Chicago, Chicago, Illinois.

Kevin Krycka, Psy. D.

Publications:

Krycka, K. (In-press, 2009). Levinas & Gendlin: Joint contributions for a 1st person approach to understanding difficult situations in the mid-East. Journal of Existential Analysis.

Krycka, K. (In-press, 2009). Multiplicity: A 1st person exploration of dissociative experiencing. In C. Purton, Person-Centered and Experiential Psychotherapies. London: PCEP Press.

Krycka, K. (2008). The nature of our exceeding. In B. Jaison and P. Nowak (Eds.) The Folio. 21(1), 93-105.

Krycka, K. (2007). Integrity inside and outside: How personal integrity can spark the moral imagination for peace. Human Development, 8(3), 36-41.

Krycka, K. (2006). Thinking at the edge: Where theory and practice meet to create fresh understandings. Journal of Indo-Pacific Phenomenology. 6, 1-10. Special Methodology Edition. <http://www.ipjp.org/SEmethod/>

Krycka, K. (2005). A Negotiated Hope: A Phenomenological Inquiry of Hope in Illness in Gays and Lesbians with HIV/AIDS. In M. deChesney, (Ed.), Vulnerable Populations. Sudbury, MA: Jones & Bartlett Publishers.

Krycka, K. & Lambo, D. (2002). Gendlin's Edge: Toward a Fresh Understanding of Gay & Lesbian Presence. In J. Watson and M. Warner (Eds.), Client-Centered and Experiential Psychotherapy in the 21st Century: Advances in Theory, Research, and Practice (pp. 247-257). Llangarron, UK: PCCS Books.

Krycka, K. (2000). Shamanic Practices and the Treatment of Life-Threatening Medical Conditions. Journal of Transpersonal Psychology. 32(1), 69-87.

Krycka, K. (1999). Recovery of Will in Persons with AIDS. Reprinted in Focusing Folio. 18(1), 80-92.

Krycka, K. (1999). The Lost Language of Hope: Explorations of the Lived-Experience of Life-Threatening Illness through Focusing. Focusing Folio. 18(1), 93.

DeMares, R. & Krycka, K. (1998) Wild-Animal-Triggered Peak Experience: Transpersonal Aspects. Journal of Transpersonal Psychology, 30(2), 161-177.

Krycka, K. (1997). Recovery of Will in Persons with AIDS. The Journal of Humanistic Psychology. 37(2), 9-30.

Presentations:

“Sparking the Moral Imagination for Peace, Part II.” International Human Sciences Research Conference. Ramapo College, NJ. June 12, 2008.

“The Immediacy Model: How the felt-sense can function in research.” 2008 Focusing International Conference. Montreal, Quebec. May 16, 2008.

“Crossing Gendlin with Levinas: Joint contributions for a 1st Person approach to understanding difficult situations in the Mid-East.” Psychology for the Other: Levinas & Psychology. Seattle University, Seattle, WA October, 28, 2007.

“Sparking the moral imagination: How non-logical steps work as a phenomenological method.” International Human Sciences Research Conference, University of Trento, Rovereto, Italy. June 14, 2007.

“Crossing Gendlin & Levinas: Exciting the moral imagination that is for peace.” Presentation at the International Focusing Conference, Gonissar, Israel. May 8, 2007.

“Progressing Lives: Gay family as proximity and exceeding.” Wisner Conference on Race and Gender: (Re)Imagining the family, Seattle University. April 13, 2007.

“Fresh Being: An emerging theory of self-in-transformation” Presentation at the International Human Science Research Conference, John F. Kennedy University. August 10, 2006.

“Fresh Being: What transcendence offers to ontology. Presentation at the International Human Science Research Conference. Bournemouth, UK. August 9, 2005.

“Mystics, Saints, and Alien Abductees: Toward a new psychology of alterity and transcendence.” Presentation at 22nd International Human Science Research Conference, Stockholm, Sweden. August 15, 2003.

“Teaching about hate and hope.” Presentation to 8th annual Love of Violence Conference. Seattle, WA. October 15, 2002.

“Letting Go: Issues in Terminating Psychotherapy from a Focusing-Oriented & Experiential Psychotherapy Perspective.” 20th International Human Science Research Conference, Tokyo, Japan. August 20, 2001.

“The Lost Language of Hope: Explorations of the lived-experience of life-threatening illness through Focusing.” Perugia-Tokyo Conference on Qualitative Research. Tokyo, Japan. August 17, 2001.

“Experiential Decision-Making & Thinking at the Edge.” Invited lecturer, COX Group, Amsterdam, Netherlands. October 10, 11, 12, 2000.

“Gendlin’s Edge: Toward a Fresh Understanding of Gay & Lesbian Presence.” (Co-authored with D. Lambo). Fifth International Conference on Client-Centered and Experiential Psychotherapy. Chicago, IL. June 24 - 29, 2000.

“Gay Experience & Gendlin’s Edge.” (Co-authored with Lambo, D.). International Human Science Research Conference, Sheffield, England, July 24, 1999.

“Demythologizing Gay Sexuality for a Post-Modern Age.” (With G. Hardin) Conference presentation. Queer Theories: First National Conference on Gay and Lesbian Studies. University of Nevada, Reno. October 10, 1998.

“The Living Flesh.” Invited lecture. University of Copenhagen. December 12, 1997.

“Focusing.” Invited workshop. University of Copenhagen. December 10, 1997.

“The Experience of Hope.” Invited address. Midwest Conference for Addictions Counselors. Indianapolis, IN. October 2, 1997.

“An Architecture of Hope.” Conference presentation. 15th International Human Science Research Conference. Halifax, Nova Scotia. August 14-17, 1996.

“The Lost Language of Hope: Healing in the Face of Loss.” Presentation to medical staff and public, Southside Regional Medical Center. Richmond, VA. November 20, 1995.

“Use of Shamanic Healing Techniques with Persons with Life-Threatening Conditions.” Paper presented at TREAT conference: Consciousness at the Edge: Shifting Scientific and Personal Paradigms, San Rafael, CA. April 25, 1995.

George Kunz, Ph.D.

Publications:

“An Analysis of the Psyche Inspired by Emmanuel Levinas,” *Psychoanalytic Review*. 2007, 99, # 4.

"Interruptions: Levinas." *Humanistic Psychologist*. (Ed. Steen Halling) 2006.

"Enduring intimate relationships as ethical and more than ethical, inspired by Emmanuel Levinas and Martin Buber." George Sayre and George Kunz. *Journal of Theoretical and philosophical Psychology*

"Simplicity, Humility, Patience," Published in *Psychology for the Other*; Eds. Gant and Williams, Brigham Young Univ., Duquesne University Press, 2002.

The Paradox of Power and Weakness: Levinas and an alternative paradigm for psychology. Published in Albany, N.Y.: State University of New York Press: 1998.

Presentations:

"Levinas Inspired Psychology for the Other." Keynote speaker. North American Levinas Society Conference, Purdue University, June 10-12, 2007

"Psychology for the Other: Levinas psychoanalysis." Psychology for the Other Seminar, Seattle Univ. Oct. 2006.

"Interruptions: Levinas." International Human Science Research Conference, Kennedy University, California, Aug.3-5, 2006

"Psychology for the Other: Levinas' Challenge to the Political." North American Levinas Society, Purdue University, May 13-15, 2006.

"How is responsibility therapeutic?" Psychology for the Other Seminar, Seattle Univ. Oct. 2005.

"For the Other: the Ethics of Emmanuel Levinas," Keynote address, International Human Science Research Conference, Bournemouth, England, Aug 13-16, 2005

"Therapeutic simplicity, humility, and patience." IFPE (International Federation of Psychoanalytic Educators) conference, Chicago. Nov. 2004.

"Emmanuel Levinas: embodiment and human science. Human science: the search for methods to reveal valid and reliable descriptions of *meaning*." Presented at IHSRC, International Human Science Research Conference, at Brock University, August 2004.

"Psychology as a moral science." at CTY Odyssey Program, Seattle University, April 17, 2004

"The big secret: flawed but in recovery," L'Arche conference, *Sharing our hearts*, Seattle University. Feb. 19, 2004.

“Enduring intimate relationships as ethical and more than ethical, inspired by Emmanuel Levinas and Martin Buber.” George Sayre and George Kunz. National Coalition on Family Relations Theory Construction and Research Methods conference, Vancouver, B.C., Nov. 2003.

“Inequality for Justice. Emmanuel Levinas’ challenge and contribution to a psychology for the Other.” International Network on Personal Meaning Conference, Vancouver, B.C., July 18-21, 2002

“Combining Qualitative and Quantitative Methods for Evaluating Service-Learning” George Kunz, Angel Bowman, Milana Attison, Susan Robinson, Charles W. Ellis & Le X. Hy. Nineteenth International Human Science Research Conference, Victoria, B.C June 19-22, 2002.

“Psychology: the Paradoxical Science,” Face to Face with the Real World, conference at Walsh University, North Canton, Ohio, March 17-20, 1999

“Levinas’s Philosophy of Responsibility Radically Challenges the Foundations of Psychology.” Seventeenth International Human Science Research Conference, Sheldon Jackson College, Sitka, Alaska, June, 1998.

Erica Lilleleht, Psy.D.

Publications:

Lilleleht, E. & Nguyen, T. (2006). Together and apart, within and without: Vietnamese perceptions, Western medicine, and a different view of madness. *International Readings on Theory, History and Philosophy of Culture*, 22, 54-68.

Hy, L. X., Nguyen, T., Lilleleht, E., Nguyen, D. H., & Howard, R. W. (2006). Vietnamese cultural and religious femininity: Implications for conflict management and synergy. *International Readings on Theory, History and Philosophy of Culture*, 22, 565-577.

Lilleleht, E. (2005). Paradox in practice? The rhetoric of psychiatric rehabilitation. *International Journal of Psychosocial Rehabilitation*, 10(1).89-103.

Lilleleht, E., Bumpus, M. R., & Hy, L. X. (2005). The spirit is willing but the foundation is weak: Spirituality and psychotherapy. Review of L. J. Miller, *Spiritual Awareness Psychotherapy*. *PsycCritiques – Contemporary Psychology: APA Review of Books*.

Howard, R., Lilleleht, E., & Hy, L. X. (2005). The colors of our skin and the contents of our character. Review of V. Siddle Walker and J. Snarey (Eds.), *Race-ing Moral Formation: African American Perspectives on Care and Justice*. *PsycCRITIQUES—Contemporary Psychology: APA Review of Books*, 50 (12).

Lilleleht, E. (2002). Progress and power: Exploring the disciplinary connections between moral treatment and psychiatric rehabilitation. *Philosophy, Psychiatry, and Psychology*, 9(2), 167-182.

Lilleleht, E. (2002). Listening, acting, and the quest for alternatives: A response to Charland and Bracken. *Philosophy, Psychiatry, and Psychology*, 9(2), 189-191.

Lilleleht, E. (1997). *Discipline and the mad self: Psychiatric rehabilitation, moral treatment, and the chronically mentally ill* (Doctoral dissertation, Rutgers University, 1997). Dissertation Abstracts International, 58(04), 2127B.

Presentations:

Lilleleht, E. (2008, October). Looking for the words: Relationship, discourse, and the APA. Paper accepted for presentation at the International Qualitative Health Research Conference, Banff, Alberta, Canada.

Notman, J., & Lilleleht, E. (2006, August). Discovering flow in triathletes. Paper presented at the *International Human Science Research Conference*. Pleasant Hill, CA.

Lilleleht, E. & Nguyen, T. (2005, January). Together and apart, within and without: Vietnamese perceptions, Western medicine, and a different view of madness. Paper presented at the 8th *International Conference on Philosophy and Culture*, Seattle, WA.

Lilleleht, E. (2005, January). The psychological and philosophical challenges of contemporary culture. Invited panel participant at the 8th *International Conference on Philosophy and Culture*, Seattle, WA.

- videoconference with Russian Humanities University, Moscow, Russia

Hy, L. X., Nguyen, T. N., Lilleleht, E. (2005, January). Vietnamese cultural and religious femininity: Implications for conflict management and synergy. Paper presented at the 8th *International Conference on Philosophy and Culture*, Seattle, WA.

Lilleleht, E. (2004, August). "But I'm not an artist!" College students discover creativity. Paper presented at the annual meeting of the *International Human Science Research Conference*, St. Catherine's, Ontario, Canada.

Lilleleht, E., Lynch, E., & Wolf, J. (2004, June). Engaging in history: Conceptual portraits in a history of psychology course. Poster presented at Seattle University's annual *All College Day*. Seattle, Washington.

Lilleleht, E. (2002, June). Words to live by? Using rhetoric of inquiry to examine the dilemmas of

psychiatric rehabilitation. Paper presented at the annual meeting of the *International Human Sciences Research Conference*, Victoria, BC, Canada.

Lilleleht, E. & Fuchs, A. (2002, June). Teaching the history of psychology, with ideas about teaching the history of the human sciences. Workshop presented at the annual meeting of *Cheiron: The International Society for the History of Social and Behavioral Sciences*, Eugene, Oregon.

- lead organizer and participant

Lilleleht, E., Lynch, E., & Wolf, J. (2002, June). Visualizing the histories of psychology: Conceptual portraits as a teaching technique. Poster presented at the annual meeting of *Cheiron: The International Society for the History of Social and Behavioral Sciences*, Eugene, Oregon.

Lilleleht, E. (2001, June). Progress and power: Exploring the disciplinary connections between moral treatment and psychiatric rehabilitation. Paper presented at the annual meeting of *Cheiron: The International Society for the History of the Behavioral and Social Sciences*, Bloomington, IN.

Lilleleht, E. (2001, March). Abandoning understanding: Language, mental health practice and the 'mad among us.' Invited paper presented at the Masters in Psychology Alumni and Student Gathering, Seattle University.

Lilleleht, E. (2000, February). Handcuffed and furious: Doctors and patients at a Southern asylum. Paper presented to Seattle University's College of Arts & Sciences Work-in-Progress Seminar.

Lilleleht, E. (1999, February). Paradox and paralysis: The rhetoric of psychiatric rehabilitation. Paper presented at the annual meeting on *Advances in Qualitative Methods*, Edmonton, Alberta.

Lilleleht, E. (1998, December). Fragmentary beings: Schizophrenia and the experience of self. Paper presented at the Berry College Honors Seminar, Mt. Berry, GA.